

# TRULL PARISH COUNCIL

A Meeting of Trull Parish Council will be held in the Pearce Suite, Trull Memorial Hall, Church Road, on Monday 20<sup>th</sup> November 2017, at 7.15pm.

An opportunity will be given for Members of the Public to speak prior to the commencement of the Meeting.

## **A G E N D A**

1. Apologies for Absence.
2. Declarations of Interest.
3. Minutes of the Meeting held on 16<sup>th</sup> October 2017 and Matters Arising.
4. Chairman's Report.
5. Police Report.  
*PCSO Simon Parry*
6. SCC Report.  
*Cllr Alan Wedderkopp*
7. Planning
  - a) Planning applications for decision:

42/17/0036	Farthings Farm, Comeytrove Lane.	Change of use from class B1(c) to B8.
42/17/0038/LB	Cutsey Pavilion, Cutsey House.	Internal and external A alterations.
42/17/0040/LB	1 Kibbear Cottages, Kibbear Lane.	Internal and external alterations.
42/17/0012 Amended	Cherry Orchard Lodge, Trull.	Detached dwelling with double garage.
  - b) Appeals notified for comment:

42/17/0005	Wild Oak Lane, Trull.	Erection of detached dwelling.
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  - c) Report on applications considered under delegated powers.
  - d) Report on decisions by TDBC.
8. Update on the Highways England A358 consultation.  
*Clerk* *5 mins*
9. Update on arrangements for transfer of the village field.  
*Clerk* *5 mins*
10. Update on play equipment inspection actions.  
*Clerk* *5 mins*

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|-----------------------|--|-----------------------|-------------|------------------|--------------------------------|--------------|----------------|-------------|---------|---------------|-----------------|----------------|------------------|---------------------|---------|--|
| 11.                   | To approve funds for safety surfacing for play equipment.<br><i>Ms Dean</i>  | <i>5 mins</i>         |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 12.                   | To consider funding for groundworks/surfacing for the kick wall.<br><i>Ms Dean</i>   | <i>5 mins</i>         |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 13.                   | To consider tree planting arrangements on the KGV field.<br><i>Mrs Brierley</i>  | <i>5 mins</i>         |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 14.                   | To consider a request to land a helicopter on the KGV field.<br><i>Mrs Wooldridge</i>  | <i>5 mins</i>         |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 15.                   | To receive information from the SRA half year progress report.<br><i>Mr Kent</i>   | <i>5 mins</i>         |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 16.                   | To approve the schedule of meetings for 2018.<br><i>Clerk</i>  | <i>5 mins</i>         |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 17.                   | Reports on the following (if appropriate):-  |                       |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
|                       | <table border="0"> <tr> <td>a) Neighbourhood Plan</td> <td>h) Flooding</td> </tr> <tr> <td>b) KGV/Equipment</td> <td>i) Trull Village Memorial Hall</td> </tr> <tr> <td>c) Footpaths</td> <td>j) Alms Houses</td> </tr> <tr> <td>d) Highways</td> <td>k) CPWG</td> </tr> <tr> <td>e) Allotments</td> <td>l) Trull School</td> </tr> <tr> <td>f) Open Spaces</td> <td>m) Book Exchange</td> </tr> <tr> <td>g) OS Working Group</td> <td>n) SALC</td> </tr> </table> | a) Neighbourhood Plan | h) Flooding | b) KGV/Equipment | i) Trull Village Memorial Hall | c) Footpaths | j) Alms Houses | d) Highways | k) CPWG | e) Allotments | l) Trull School | f) Open Spaces | m) Book Exchange | g) OS Working Group | n) SALC |  |
| a) Neighbourhood Plan | h) Flooding  |                       |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| b) KGV/Equipment      | i) Trull Village Memorial Hall   |                       |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
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| 18.                   | Matters of Correspondence for Report.  |                       |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 19.                   | Accounts for Payment.  |                       |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |
| 20.                   | Date of Next Meeting – 18 <sup>th</sup> December 2017.   |                       |             |                  |                                |              |                |             |         |               |                 |                |                  |                     |         |  |

For the information of Parishioners, the Minutes of the Meeting held on 16<sup>th</sup> October can be seen at Trull Stores and on the website: [trullparishcouncil.org.uk](http://trullparishcouncil.org.uk). The Minutes displayed are subject to approval by the Parish Council at the 20<sup>th</sup> November 2017 meeting.



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Clerk to Trull Parish Council